

## BIDDER'S SUBMITTAL

Company: BALI CONSTRUCTION INC Total Bid: \$150,100

### PROPOSAL, SPECIFICATIONS, BOND AND AFFIDAVIT FOR THE CONSTRUCTION OF TEEN CENTER DRAINAGE IMPROVEMENTS, I-160 B2014-56

Honorable Mayor and Members  
of the Torrance City Council  
Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

### BID SCHEDULE

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
1	1	LS	MOBILIZATION (5% MAX OF CONTRACT BID)	9-3.4	<del>\$7,390</del> \$7,390 <sup>GW</sup>	<del>\$7,390</del> \$7,390 <sup>GW</sup>
2	1	LS	CONSTRUCTION SURVEY	2-9	\$10,356	\$10,356
3	1	LS	TRAFFIC CONTROL	300-1.3	\$3,119	\$3,119
4	1	LS	MISCELLANEOUS REMOVALS	7-9. <sup>GW</sup> <del>GW</del>	<del>\$15,821</del> \$15,851	<del>\$15,821</del> \$15,851 <sup>GW</sup>
5	1	EA	CONSTRUCT CURB OPENING CATCH BASIN PER S.P.P.W.C. 300-3	306-1	\$7,230	\$7,230
6	13	LF	12" RCP	306-1	\$356	\$4,628
7	1	EA	CONSTRUCT CONCRETE COLLAR PER S.P.P.W.C. 380-4	306-1	\$160	\$160
8	1	LS	INSTALL JENSEN 3.0'x3.0'x2.5' DROP INLET WITH PEDESTRIAN LOAD RATING FRAME AND GRATE ASSEMBLY OR APPROVED EQUAL	306-1	\$4,292	\$4,292
9	400	SF	CONSTRUCT 3.5" THICK P.C.C. SIDEWALK PER S.P.P.W.C 112-2 AND 113-2 OVER 4"CMB	303-5	\$19	\$7,600

Item #	Est. Qty	Unit	Bid Item Description	SPEC. SECTION	Unit Price	Total Bid
10	55	LF	CONSTRUCT TYPE A2-6 P.C.C. CURB PER S.P.P.W.C. 120-2	303-5	\$ 169	\$9,295
11	45	LF	INSTALL VEGETATIVE SWALE W/ 12" PERFORATED PVC PIPE		\$ 314	\$14,130
12	675	SF	INSTALL SOD AND IRRIGATION SYSTEM	7-9.1	\$ 29	\$ 19,575
13	26	SF	INSTALL CONCRETE SWALE	303-5	\$122	\$3,172
14	8	TON	CONSTRUCT ASPHALT CONCRETE PAVEMENT	302-5	\$1,368	\$10,944
15	765	SF	SLURRY SEAL	302-4	\$ 17	\$13,005
16	1	LS	INSTALL STRIPING PER SIGNING AND STRIPING PLAN	84-1	\$8,644	\$8,644
17	40	SF	CONSTRUCT PCC ACCESS RAMP	303-5.5.5	\$ 63	\$ 2,520
18	1	EA	DETECTABLE WARNING SURFACE	303-5.5.5	\$595	\$ 595
19	1	LS	INSTALL DOWNSPOUT EXTENSION		\$ 719	\$ 719
20	275	LF	INSTALL OGEE, SEAMLESS, ALUMINUM RAIN GUTTERS AND THREE 2"X3" DOWNSPOUTS WITH SPLASH BLOCKS. LOCATIONS TO BE DETERMINED BY THE ENGINEER PRIOR TO CONSTRUCTION.		\$ 25	\$6,875

TOTAL BID PRICE \$ 159,100  
(Figures)\*

TOTAL BID PRICE: ONE HUNDRED FIFTY THOUSAND ONE HUNDRED  
(Words)\*

AND 00  
100

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS.**

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### BIDDER'S SUBMITTAL (Continued) B2014-56

The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

Contractor: BALI CONSTRUCTION, INC.

Date: 11/18/14 By: GRANT WOOD

Contractor's State License No. 524540 Class A, C-4, C16, C36

Address: 9852 E. JOE VARGAS WAY S.E.L MONTE, CA 91733

Phone: (626) 442-8003

Fax: (626) 442-8315

## ACKNOWLEDGMENT OF ADDENDA RECEIVED – B2014-56

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_

Addendum No. 3 \_\_\_\_\_

Addendum No. 4 \_\_\_\_\_

Addendum No. 5 \_\_\_\_\_

Addendum No. 6 \_\_\_\_\_

Addendum No. 7 \_\_\_\_\_

Addendum No. 8 \_\_\_\_\_

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.

  
\_\_\_\_\_  
Bidder's Signature

11/18/14  
\_\_\_\_\_  
Date

## CONTRACTOR'S AFFIDAVIT

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

**B2014-56**

GRANT WOOD, being first duly sworn, deposes and says:

1. That he is the VICE PRESIDENT  
Title  
of BALI CONSTRUCTION, INC.  
(Name of Partnership, Corporation, or Sole Proprietorship)

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the Construction of TEEN CENTER DRAINAGE IMPROVEMENTS, I-160, B2014-56;

2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;

**CONTRACTOR'S AFFIDAVIT (CONTINUED)**

**B2014-56**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this 18th day of NOVEMBER, 2014.

Subscribed and Sworn to  
before me this 18 day  
of November, 2014.

Trina Marie Sambas

Notary Public in and for said  
County and State.  
(Seal)

[Signature]  
(Contractor)  
VICE PRESIDENT  
(Title)





### LIST OF SUBCONTRACTORS: B2014-56

The Bidder is required to fill in the following blanks in accordance with the provisions of the California Public Contract Code Sections 4100-4114, CHAPTER 4. SUBLETTING AND SUBCONTRACTING. The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of Title 49 CFR (Code of Federal Regulations) part 26 in the award and administration of US DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as the recipient deems appropriate. Each subcontract signed by the bidder must include this assurance. Failure of the bidder to fulfill the requirements of the Special Provisions for submittals required to be furnished after bid opening, including but not limited to escrowed bid documents, where applicable, may subject the bidder to a determination of the bidder's responsibility in the event it is the apparent low bidder on a future public works contracts.

Name Under Which Subcontractor is Licensed: N/A

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: STERNDAL ENTERPRISES

Subcontractor's Address: 11861 BRANFORD ST SUN VALLEY CA 91352

Specific Description of Sub-Contract: PARKING LOT STRIPING

License Number: 421823 CA License Classification/Type: A C31/C32

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

Subcontractor's Address: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

License Number: \_\_\_\_\_ CA License Classification/Type: \_\_\_\_\_

Subcontractors listed must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

The Bidding Contractor must include each subcontractor's contract license number (AB 44). An inadvertent error in listing the subcontractor's license number shall not be grounds for filing a bid protest, or grounds for considering the bid nonresponsive, if the corrected contractor's license number is submitted to the public entity by the prime contractor within 24 hours after the bid opening – provided that the corrected license number corresponds to the submitted name and location of the subcontractor.

**REFERENCES (Page 1 of 2)**  
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List work similar in magnitude and degree of difficulty completed by the Contractor within the past three (3) years.

1. Name (Firm/Agency): PLEASE SEE ATTACHED  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
2. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
3. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
4. Name (Firm/Agency): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_





## I) Water Agency References

Agency	Contact	Phone Number
L.A.D.W.P.	Mark Ehlers	(213) 752-8492
Torrance Water Dept.	Bob Evans	(310) 710-5830
Metropolitan Water District	Ed Bayka	(714) 803-6644
CAL-AM Water	Henry Estrada	(805) 432-5704

## II) A Sampling of Jobs In Progress

Job #	Name of Project	Owner	Contract \$	General Contractor	Contact Name	Contact Number	Architect / Engineer
13-018	Jordan High School	Los Angeles Unified School District	\$952,932.00	Swinerton Builders	Ste Cho	(213) 434-3241	N/A
14-025	Chemical Unloading Facility	Metropolitan Water District of Southern CA	\$932,033.00	S.J. Amoroso	Sam Chung	323-447-8695	
13-067	Berth 200 Rail Yard Track Connections	The Port of Los Angeles	\$1,738,079.00	Herzog Contracting	Brandon Wilkison	(310) 547-8310	N/A
13-062	Chapman Museo Ctr. For the Art	Chapman University	\$1,050,000.00	McCarthy	Archi Smith	714-802-3144	
13-078	UCLA Luethin Conf. & Guest Ctr	The Regents of the University of California	\$633,087.00	McCarthy	Adam Kaufman	949-812-1374	
12-015	SRJV - Expo LRT	City of Los Angeles/Santa Monica	\$984,110.00	Skanska Railco JV	Ryan Lim	(213) 305-4109	N/A
11-042	Mira Costa HS Addition	Manhattan Beach Unified School District	\$1,202,227.00	Bernede Bros	Dan Pattee	(818) 866-1521	N/A

## III) A Sampling of completed jobs

Job #	Name of Project	Owner	Contract \$	General Contractor	Contact Name	Contact Number	Architect / Engineer
12-004	High Desert Health System	County of Los Angeles	\$780,000.00	Swinerton Builders	Jeff Woo	(213) 218-2007	N/A
13-090	UCLA TLC	University of California Los Angeles	\$1,869,540.00	Ruddick & Slaten	Carlos Darnelo	(323) 830-8400	Skidmore, Owings & Merrill LLP
13-028	UCLA-Hill Suits Renovation	University of California Los Angeles	\$888,000.00	Icon West, Inc.	Jeff Buchanan	(310) 502-5423	N/A
11-027	MLK Hospital	County of Los Angeles	\$226,860.00	Hensel Phelps	Wendell Sternley	(619) 527-1888	RBB Architects
11-023	Adelanto ICE	The Geo Group, Inc.	\$1,133,657.00	Hensel Phelps	Greg Burghardt	(562) 336-9175	N/A
11-011	LA Southwest College DB #2	Los Angeles CCD	\$1,850,000.00	Hensel Phelps	Steve Kimball	(881) 373-3677	N/A
10-021	Westfield Covina	Plaza West Covina, LP	\$ 716,340.00	Ball Construction, Inc.	Jeremy Golub	(310) 866-8508	
10-019	Bellflower Channel Crossing	City of Adelanto	\$ 945,252.00	Ball Construction, Inc.	Wilson So	(780) 242-2385	Wilson So
10-014	Harbor UCLA Parking Structure	County of LA Dept of Public Works	\$ 380,000.00	Hensel Phelps Construction Co.	Kelly Crawford	(949) 852-0111	Ash Zarrugh - Hensel Phelps
10-013	John Wayne Airport Terminal C	John Wayne Airport	\$ 480,000.00	McCarthy Construction	Jerod Plante	(949) 375-5801	Jason Marciel - McCarthy
10-009	Disney: The Little Mermaid	Walt Disney Imagineering	\$ 280,211.00	Southland Industries	Raymond Gonzalez	(714) 901-5800	
10-007	South Region High School #9	LAUSD	\$ 1,818,000.00	Turner Construction Company	Dan Rakera	(714) 293-5724	Noah Boro - Turner Construction
10-005	Harry Bridges Blvd. Voluntary Improvements	Port of Los Angeles	\$ 1,873,037.00	Staco Contractors Corp. DBA Shensman	Shawn Smith	(562) 780-0349	
10-003	Torrance Memorial Medical Center c/o Boshling Construction Management	Torrance Memorial Medical Center	\$ 1,238,884.00	McCarthy Construction	Duane Kilton	(949) 283-7780	Ben Palmer-McCarthy
09-018	Disney-New Orleans Main Kitchen	Disneyland Resort	\$ 452,630.00	Turner Construction Co.	Dan DeKroyer	(714) 940-9000	Hall & Foreman, Inc.
09-017	CSU Fullerton Student Housing	Trustees of California State University	\$ 1,071,842.00	PCL Construction	Mark Josten	(818) 248-3491	David J. Mitani C16678
09-011	Cedar Sinai AH&P	Cedar Sinai Medical Center	\$ 605,399.00	Hatheway Dinsiddle	Richard Critland	(213) 239-0500	Pagones
08-027	Central Region HS#13	LAUSD	\$ 2,647,425.00	Turner Construction Co.	Antonio Adams	(714) 940-9000	Gary W. Gidycz C28826
08-004	Westfield Fox Mall	Fox Hill Mall LP c/o Westfield, LLC	\$ 2,588,861.00	Westfield Corporation	Jeremy Golub	(310) 754-3800	Omylon Corporation
07-043	Red Blod. Sewer and Storm Drain	Pacific Design Center	\$ 899,141.00	Jones & Jones	Joseph Irish	(310) 289-8532	Gruen Associates
07-039	Central LA Learning Center Phase 2	LAUSD	\$ 1,170,000.00	Hensel Phelps Construction Co.	Steve Kimball	(949) 852-0111	Gonzalez / Goodale
07-005	Thousand Oaks Mall	The Macerich Property Management Co., Inc.	\$ 7,016,320.00	Whiting-Turner Contracting Company	Tavio Derchaniolo	(949) 882-0800	PSOMAS ENG
06-038	El Segundo The Campus Tract 53570	Thomas Properties Group	\$ 2,800,384.00	The Moore Group - Construction Manager	Steve Morrow	(714) 781-5857	PSOMAS Engineering

List of Additional Completed Jobs Can Be Provided Upon Request

**REFERENCES (PAGE 2 OF 2)**  
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If Contractor has not performed work for the City of Torrance within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor [include only subcontract amount]:

Work Description & Contract Amount	Agency	Date Completed

Contractor's License No.: \_\_\_\_\_ Class: \_\_\_\_\_

a. Date first obtained: \_\_\_\_\_ Expiration: \_\_\_\_\_

b. Has License ever been suspended or revoked? \_\_\_\_\_

If yes, describe when and why: \_\_\_\_\_

c. Any current claims against License or Bond? \_\_\_\_\_

If yes, describe claims: \_\_\_\_\_

Principals in Company (List all – attach additional sheets if necessary):

NAME	TITLE (If Applicable)	LICENSE NO.
<u>PLEASE</u>	<u>SEE</u>	<u>ATTACHED</u>
_____	_____	_____
_____	_____	_____



State Of California  
CONTRACTORS STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **524540** Entity **CORP**  
Business Name **BALI CONSTRUCTION INC**

Classification(s) **A C-4 C16 C36**

Expiration Date **02/29/2016**

[www.cslb.ca.gov](http://www.cslb.ca.gov)





SINCE 1987

9852 E. Joe Vargas Way  
So. El Monte CA, 91733  
Phone: **626.442.8003**  
www.baliconstruction.com

LIC. 524540

## BALI MBE/SBE CERTIFICATIONS

<u>TYPE</u>	<u>NUMBER</u>	<u>CERTIFYING AGENCY</u>	<u>EXPIRATION DATE</u>
MBE	1168	COUNTY OF LOS ANGELES CBE PROGRAM	July 29, 2015
MBE	711	CITY OF LOS ANGELES MBE PROGRAM	No Expiration Date
MBE	8713	SOUTHERN CALIFORNIA MINORITY SUPPLIER DEVELOPMENT COUNCIL	October 1, 2015
MBE	10090045	SUPPLIER CLEARINGHOUSE AT&T INC. CALIFORNIA AMERICAN WATER COMPANY CALIFORNIA WATER SERVICE COMPANY CITIZENS COMMUNICATIONS, INC. GOLDEN STATE WATER COMPANY PACIFIC GAS AND ELECTRIC COMPANY PACIFIC POWER COMPANY SAN GABRIEL VALLEY WATER COMPANY SAN JOSE WATER COMPANY SIERRA PACIFIC POWER COMPANY, INC. SOUTHERN CALIFORNIA EDISON COMPANY SOUTHERN CALIFORNIA GAS COMPANY SOUTHWEST GAS CORPORATION SPRINT NEXTEL SUBURBAN WATER SYSTEMS SUREWEST TELEPHONE VERIZON CALIFORNIA, INC. VERIZON WIRELESS	September 13, 2016
SBE	9979	NET CONNECT METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA CITY OF SAN DIEGO, SAN DIEGO COUNTY WATER AUTHORITY, LAUSD and LACCD MBDA PORT OF LOS ANGELES	July 28, 2017
SBE	2706	LOS ANGELES UNIFIED SCHOOL DISTRICT METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA	May 19, 2017
SBE	20786	THE NETWORK PORT OF LONG BEACH SAN DIEGO COUNTY WATER AUTHORITY	April 23, 2017
SBE	LABAVN.ORG	HARBOR DEPARTMENT SBE PROGRAM PORT OF LOS ANGELES	January 14, 2015
DIR #		1000002713	

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**  
**B2014-56**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No:   No   Federal/State: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

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Have the penalties been paid? Yes/No: \_\_\_\_\_

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No:   No   Code/Laws: \_\_\_\_\_ Section/Article: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

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